AGENDA

SPECIAL MEETING BOARD OF MAYOR AND ALDERMEN

March 14, 2006

6:00 PM Aldermanic Chambers City Hall (3rd Floor)

- 1. Mayor Guinta calls the meeting to order.
- 2. Mayor Guinta calls for the Pledge of Allegiance.

A moment of silent prayer is observed.

- **3.** The Clerk calls the roll.
- 4. Mayor Guinta advises that the purpose of the special meeting is a presentation of preliminary findings consisting of a Comprehensive Operations Analysis (COA) of the Manchester Transit Authority's existing fixed-route bus services.
- 5. Mayor Guinta advises that this being a special meeting of the Board, no further business can be presented and a motion to adjourn would be in order.

Manchester Transit Authority Comprehensive Operations Analysis

Presentation of Preliminary Findings

Sponsored by

Southern NH Planning Commission Manchester Transit Authority

Date: Tuesday, March 14, 2006

Time: 6:00 P.M. – 8:00 P.M.

Location: City of Manchester

Aldermanic Chambers

One City Hall Plaza

Manchester, NH 03101

Please R.S.V.P. By **March 8th** to: SNHPC at 603.669.4664





Manchester Transit Authority Comprehensive Operations Analysis

Presentation of Preliminary Findings

Sponsored by

Southern NH Planning Commission Manchester Transit Authority

AGENDA

- 1. Welcome
 Honorable Frank C. Guinta, Mayor
- 6:00 6:05 P.M.
- 2. Regional Transit Feasibility Study
 Timothy H. White, AICP, Senior Transportation Planner, SNHPC
- 6:05 6:10 P.M.
- 3. Comprehensive Operations Analysis of Manchester Transit Authority
 David Smith, Executive Director, Manchester Transit Authority
- 6:10 6:15 P.M.
- 4. Preliminary Findings of Comprehensive Operations Analysis Geoff Slater, Senior Consultants, KKO & Associates
- 6:15 7:15 P.M.
- 5. Questions-Open Forum
 Geoff Slater, Senior Consultant, KKO & Associates
 David Smith, Executive Director, Manchester Transit Authority
 Timothy H. White, AICP, Senior Transportation Planner, SNHPC
 David J. Preece, AICP, Executive Director, SNHPC
- 7:15 7:45 P.M.

6. Next Steps/Closing Remarks
David J. Preece, AICP, Executive Director, SNHPC

7:45 - 8:00 P.M.



